

# PROJECT PROFILE – SEPTEMBER 17, 2018

## HERITAGE PRESERVATION COMMISSION – SEPTEMBER 17, 2018

### CITY COUNCIL CONSENT– SEPTEMBER 18, 2018

**1. CODE AMENDMENT –CHAPTER 11 TRANSIT ORIENTED DEVELOPMENT (TOD) /TOWN CENTER (TC) (2018-17) by City of Eden Prairie (ANGIE)**

*Request to amend City Code Chapter 11 to address the TOD and TC zoning district. Proposed amendments to provide consistency between the districts where appropriate*

Contact: Angie Perera, 952-949-8413

Request to:

- Amend City Code Chapter 11 to provide consistency between the TOD and TC zoning districts

Application Info		Planning Commission		City Council	
Date Submitted	00/00/18	Notice to Paper Date	07/26/18	Notice to Paper Date	08/16/18
Date Complete	N/A	Resident Notice Date	N/A	Resident Notice Date	N/A
120 Day Deadline	N/A	Meeting Date	08/13/18	1 <sup>st</sup> Meeting Date	09/04/18
Initial DRC review	00/00/18			2 <sup>nd</sup> Meeting Date	09/18/18

### CITY COUNCIL PRESENTATIONS– SEPTEMBER 18, 2018

**2. GREEN STEP CITIES** by Diana McKeown of Great Plains Institute

*Present the City of Eden Prairie the 2017 and 2018 Step 5 awards*

## PLANNING COMMISSION – SEPTEMBER 24, 2018

**1. ASPIRE EDEN PRAIRIE 2040** by City of Eden Prairie (JULIE)

*Proposed updates for the 2040 Comprehensive Plan*

Application Info		Planning Commission		City Council	
Date Submitted	N/A	Notice to Paper Date	09/06/18	Notice to Paper Date	00/00/18
Date Complete	N/A	Resident Notice Date	N/A	Resident Notice Date	N/A
120 Day Deadline	N/A	Meeting Date	09/24/18	1 <sup>st</sup> Meeting Date	00/00/18
Initial DRC review	N/A			2 <sup>nd</sup> Meeting Date	00/00/18

## CITY COUNCIL CONSENT– OCTOBER 2, 2018

**1. LION’S TAP SITE IMPROVEMENTS (2018-05)** by Stantec Consulting Services Inc. **(BETH)**  
*Proposal for site and building improvements on the property due to the realignment of Spring Road and reconfiguration of the lots. The improvements include adding and reconfiguring parking, updating signage, and adding a new vestibule onto the building*

Location: 16180 Flying Cloud Dr.  
 Contact: John Shardlow, 651-967-4560

Request for:

- Comprehensive Plan Amendment guiding to Rural and Neighborhood Commercial
- Planned Unit Development District Review with waivers on 2.2 acres
- Zoning District Change to Rural and Highway Commercial
- Site Plan Review on 2.2 acres
- Preliminary Plat reconfiguring two lots on 11.69 acres

Application Info		Planning Commission		City Council	
Date Submitted	04/02/18	Notice to Paper Date	07/26/18	Notice to Paper Date	08/16/18
Date Complete	07/05/18	Resident Notice Date	07/27/18	Resident Notice Date	08/17/18
120 Day Deadline	11/01/18	Meeting Date	08/13/18	1 <sup>st</sup> Meeting Date	09/04/18
Initial DRC review	01/25/18			2 <sup>nd</sup> Meeting Date	10/02/18

**2. ABRA AUTO BODY (2018-10)** by Oppidan Inc. **(JULIE)**

*Proposal for construction of a new Abra Auto Body and Glass building.*

Location: 13045, 13075 & 13105 Pioneer Trail.  
 Contact: Paul Tucci, 952-294-0353

Request for:

- Guide Plan Change from Community Commercial to Industrial on 2.98 acres
- Zoning District Change from C-COM to I-2 on 2.98 acres
- Site Plan Review on 2.98 acres
- Preliminary Plat of three lots into one lot on 2.98 acres

Application Info		Planning Commission		City Council	
Date Submitted	05/18/18	Notice to Paper Date	07/19/18	Notice to Paper Date	08/02/18
Date Complete	06/29/18	Resident Notice Date	07/13/18	Resident Notice Date	08/03/18
120 Day Deadline	10/28/18	Inform Meeting Date	07/23/18	1 <sup>st</sup> Meeting Date	08/21/18
Initial DRC review	05/24/18	Notice to Paper Date	07/26/18	2 <sup>nd</sup> Meeting Date	10/02/18
		Resident Notice Date	07/27/18		
		P.H. Meeting Date	08/13/18		

**3. LINCOLN PARC APARTMENTS/CASCADE AT TOWN CENTER (2018-08)** by Magellan Investment partners. LLC (**JULIE**)

*Proposal for improvements and upgrades to Lincoln Parc Apartments and conversion of a portion of the ground floor uses from retail/office to residential.*

Location: 8090 Eden Road.

Contact: Mark Thieroff, 612-337-6102

Request for:

- Planned Unit Development Concept Review on 4.83 acres
- Planned Unit Development District Review with waivers on 4.83 acres
- Zoning District Change from C-COM to TC-MU on 4.83 acres

Application Info		Planning Commission		City Council	
Date Submitted	05/11/18	Notice to Paper Date	06/07/18	Notice to Paper Date	06/27/18
Date Complete	06/01/18	Resident Notice Date	06/08/18	Resident Notice Date	06/29/18
120 Day Deadline	10/29/18	Meeting Date	06/25/18	1 <sup>st</sup> Meeting Date	07/17/18
Initial DRC review	05/17/18			2 <sup>nd</sup> Meeting Date	10/02/18

**PLANNING COMMISSION – OCTOBER 8, 2018**

**1. SMITH VILLAGE (2018-12)** by United Properties. (**JULIE/BETH**) - CONTINUED ITEM

*Proposal for construction of 100 unit senior cooperative, 58 unit workforce apartment building and 6 custom for-sale townhomes*

Location: 16389 & 16397 Glory Lane

Contact: Mark Nelson, 952-820-8727

Request for:

- Guide Plan Change from Industrial and Church/Cemetery to Medium High Density Residential on 7.16 acres
- Planned Unit Development Concept Review on 7.16 acres
- Planned Unit Development District Review with waivers on 7.16 acres
- Zoning District Change from Pub and I-Gen to RM-2.5 on 7.16 acres
- Site Plan Review on 7.16 acres
- Preliminary Plat of two lots into five lots and one outlot on 7.16 acres

Application Info		Planning Commission		City Council	
Date Submitted	06/08/18	Notice to Paper Date	08/23/18	Notice to Paper Date	00/00/18
Date Complete	08/14/18	Resident Notice Date	08/24/18	Resident Notice Date	00/00/18
120 Day Deadline	12/11/18	Meeting Date	09/10/18	1 <sup>st</sup> Meeting Date	00/00/18
Initial DRC review	06/14/18	Continued to	10/08/18	2 <sup>nd</sup> Meeting Date	00/00/18

**CONSERVATION COMMISSION – OCTOBER 9, 2018**

**HERITAGE PRESERVATION COMMISSION – OCTOBER 15, 2018**

**CITY COUNCIL CONSENT– OCTOBER 16, 2018**

**PLANNING COMMISSION – OCTOBER 22, 2018**

**1. NOTERMANN RESIDENTIAL DEVELOPMENT (2018-15)** by Stantec Consulting Services, Inc. (BETH)

*Proposal to change the guiding and zoning on the property described below*

Location: Northwest quadrant of Flying Cloud Drive and Spring Road

Contact: John Shardlow, 651-967-4560

Request for:

- Guide Plan Change from Rural to Low Density Residential on 8.34 acres
- Zoning District Change from Rural to R1-13.5 on 9.54 acres
- MUSA Boundary extension

Application Info		Planning Commission		City Council	
Date Submitted	08/02/18	Notice to Paper Date	10/04/18	Notice to Paper Date	00/00/18
Date Complete	08/23/18	Resident Notice Date	00/00/18	Resident Notice Date	00/00/18
120 Day Deadline	12/21/18	Meeting Date	10/22/18	1 <sup>st</sup> Meeting Date	00/00/18
Initial DRC review	08/09/18			2 <sup>nd</sup> Meeting Date	00/00/18

**2. STUDY RELATED TO ADULT USE ESTABLISHMENTS AND PAWN SHOPS (2018-04)** by City of Eden Prairie (PLANNING STAFF)

*Review regulations relating to Adult Businesses and Pawn Shops*

Contact: Julie Klima, 952-949-8489

Request:

- To review regulations relating to Adult Businesses and Pawn Shops

Application Info		Planning Commission		City Council	
Date Submitted	03/16/18	Notice to Paper Date	10/04/18	Notice to Paper Date	00/00/18
Date Complete	00/00/18	Resident Notice Date	N/A	Resident Notice Date	00/00/18
120 Day Deadline	N/A	Meeting Date	10/22/18	1 <sup>st</sup> Meeting Date	00/00/18
Initial DRC review	00/00/18			2 <sup>nd</sup> Meeting Date	00/00/18

## **IN BUT NOT SCHEDULED**

**1. EDEN BLUFF 4<sup>TH</sup> ADDITION (2017-12)** by Pope Architects. **(ANGIE)**

*Proposal for a three phase improvement project: Phase 1 to construct surface parking of 170 stalls; Phase 2 includes the construction of a 2 story building plus the remaining parking; Phase 3 includes construction of a 2 story addition onto the building.*

Location: Charlson Rd & Liatris Ln.

Contact: Paul Holmes – 651-642-9200

Request for:

- Planned Unit Development District Review with waivers on 11.67 acres
- Site Plan Review on 11.67 acres

Application Info		Planning Commission		City Council	
Date Submitted	06/26/17	Notice to Paper Date	00/00/18	Notice to Paper Date	00/00/18
Date Complete	08/28/18	Resident Notice Date	00/00/18	Resident Notice Date	00/00/18
120 Day Deadline	12/25/18	Meeting Date	00/00/18	1 <sup>st</sup> Meeting Date	00/00/18
Initial DRC review	06/29/17			2 <sup>nd</sup> Meeting Date	00/00/18

**2. RESEARCH RELATED TO FIREARM SALES (2018-13)** by City of Eden Prairie **(PLANNING STAFF)**

*Research regulations relating to Firearm Sales*

Contact: Julie Klima, 952-949-8489

Request:

- To Research regulations relating to Firearm Sales

Application Info		Planning Commission		City Council	
Date Submitted	03/16/18	Notice to Paper Date	00/00/18	Notice to Paper Date	00/00/18
Date Complete	00/00/18	Resident Notice Date	N/A	Resident Notice Date	00/00/18
120 Day Deadline	N/A	Meeting Date	00/00/18	1 <sup>st</sup> Meeting Date	00/00/18
Initial DRC review	00/00/18			2 <sup>nd</sup> Meeting Date	00/00/18

**3. SOUTHWEST STATION PUD AMENDMENT (2015-23) by SW Metro Transit Commission (JULIE)**

*Proposal for additional parking structure at southwest station*

Contact: Julie Klima, 952-949-8489

Request for:

- Planned Unit Development District Review with waivers on 11.38 acres
- Zoning District Amendment within the Commercial Regional Service Zoning District on 11.38 acres
- Site Plan Review on 11.38 acres

Application Info		Planning Commission		City Council	
Date Submitted	00/00/15	Notice to Paper Date	11/19/15	Notice to Paper Date	12/17/15
Date Complete	00/00/15	Resident Notice Date	11/20/15	Resident Notice Date	12/18/15
120 Day Deadline	00/00/15	Meeting Date	12/07/15	1 <sup>st</sup> Meeting Date	01/05/16
Initial DRC review	00/00/15			2 <sup>nd</sup> Meeting Date	00/00/17

**4. VARIANCE# 2018-02 by Anderson-Johnson Associates, Inc. (ANGIE)**

Location: 13400 Staring Lake

Contact: Jay Pomeroy, 763-544-7129

Request for:

- *Variance from Shoreland Code to allow impervious surface to exceed the City Code requirement of 30%.*

Application Info		Planning Commission		City Council	
Date Submitted	06/20/18	Notice to Paper Date	00/00/18	Notice to Paper Date	N/A
Date Complete	00/00/18	Resident Notice Date	00/00/18	Resident Notice Date	N/A
120 Day Deadline	00/00/18	Meeting Date	00/00/18	1 <sup>st</sup> Meeting Date	N/A
Initial DRC review	07/12/18			2 <sup>nd</sup> Meeting Date	N/A

**5. PETERSON RESIDENTIAL DEVELOPMENT (2018-16)** by Stantec Consulting Services, Inc. **(JULIE)**

*Proposal to change the guiding and zoning on the property described below*

Location: Northeast quadrant of Flying Cloud Drive and Spring Road

Contact: John Shardlow, 651-967-4560

Request for:

- Guide Plan Change from Rural to Low Density Residential on 12.3 acres
- Zoning District Change from Rural to R1-13.5 on 12.3 acres
- MUSA Boundary extension

Application Info		Planning Commission		City Council	
Date Submitted	08/02/18	Notice to Paper Date	00/00/18	Notice to Paper Date	00/00/18
Date Complete	00/00/18	Resident Notice Date	00/00/18	Resident Notice Date	00/00/18
120 Day Deadline	00/00/18	Meeting Date	00/00/18	1 <sup>st</sup> Meeting Date	00/00/18
Initial DRC review	08/09/18			2 <sup>nd</sup> Meeting Date	00/00/18

**6. GANDER OUTDOOR/CAMPING WORLD (2018-18)** by Camping World Holdings, Inc. **(JULIE)**

*Proposal for permanent outdoor display and minor parking lot and landscape improvements*

Location: 12160 Technology Dr.

Contact: Brett Moody, 6847-229-6457

Request for:

- Planned Unit Development District Review with waivers on 4.69 acres
- Site Plan Review on 4.69 acres

Application Info		Planning Commission		City Council	
Date Submitted	08/27/18	Notice to Paper Date	00/00/18	Notice to Paper Date	00/00/18
Date Complete	00/00/18	Resident Notice Date	00/00/18	Resident Notice Date	00/00/18
120 Day Deadline	00/00/18	Meeting Date	00/00/18	1 <sup>st</sup> Meeting Date	00/00/18
Initial DRC review	08/30/18			2 <sup>nd</sup> Meeting Date	00/00/18

**7. SOUTHWEST TRANSIT GARAGE (2018-19)** by Len Simich. **(BETH)**

Location: 14405 W 62<sup>nd</sup> St

Contact: Len Simich, 952-814-5800

Request for:

- Planned Unit Development District Review with waivers on 10.05 acres
- Site Plan Review on 10.05 acres

Application Info		Planning Commission		City Council	
Date Submitted	08/31/18	Notice to Paper Date	00/00/18	Notice to Paper Date	N/A
Date Complete	00/00/18	Resident Notice Date	00/00/18	Resident Notice Date	N/A
120 Day Deadline	00/00/18	Meeting Date	00/00/18	1 <sup>st</sup> Meeting Date	N/A
Initial DRC review	09/06/18			2 <sup>nd</sup> Meeting Date	N/A

## APPROVED VARIANCES

### TELECOMMUNICATION

- 1. TELECOMMUNICATIONS #2018-07TM** by SAC Wireless for AT&T (c/o – Ariel Stouder) (STEVE)  
 Request: To upgrade antenna on existing street light pole  
 Location: 9100 Riley Lake Road, Eden Prairie, Minnesota  
 Contact: Ariel Stouder, 312-971-7588.

Application Info		Planning Commission		City Council	
Date Submitted	05/29/18	Notice to Paper Date	N/A	Notice to Paper Date	N/A
Date Complete	05-29-18	Resident Notice Date	N/A	Resident Notice Date	N/A
90 Day Deadline	08/27/18	Meeting Date	N.A	1 <sup>st</sup> Meeting Date	N/A
Initial DRC review	06/07/18			2 <sup>nd</sup> Meeting Date	N/A

- 2. TELECOMMUNICATIONS #2018-11TM** by Buell Consulting, for Verizon Wireless c/o – Renee Fontaine) (STEVE)  
 Request: To upgrade antenna on Water Tank  
 Location: 6341 Baker Road, Eden Prairie, Minnesota  
 Contact: Renee Fontaine, 773-530-1708.

Application Info		Planning Commission		City Council	
Date Submitted	07/05/18	Notice to Paper Date	N/A	Notice to Paper Date	N/A
Date Complete	00/00/18	Resident Notice Date	N/A	Resident Notice Date	N/A
90 Day Deadline	10/03/18	Meeting Date	N.A	1 <sup>st</sup> Meeting Date	N/A
Initial DRC review	07/12/18			2 <sup>nd</sup> Meeting Date	N/A